

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 142
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at **2002 West Grand Parkway North, Suite 100, Katy, Texas 77449** said address being a meeting place of the District. Said meeting will also be conducted **via videoconference and telephone conference call** pursuant to Texas Government Code, Sections 551.125 and 551.127, as amended, respectively. **To join the meeting by videoconference, please go to <https://tsds.link/e7JSJz>. To join the meeting by telephone conference call, the phone number is +1 929-346-7071 and the access code is 966 595 174#. All members of the public may participate in the meeting via videoconference or telephone conference call.**

The meeting will be held on Thursday, February 12, 2026, at 4:00 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve minutes of the January 8, 2026, Board of Directors meeting;
3. Bookkeeper's Report, including financial and investment reports, and the taking of any action required in connection therewith, including authorizing the payment of invoices presented;
4. Tax Assessor-Collector Report, including: (i) the status of delinquent tax accounts, (ii) authorizing the payment of invoices presented, (iii) approving tax refunds, and (iv) approving moving of accounts to uncollectible roll;
5. Report and legal action taken by the District's delinquent tax collections attorney, and take any action in connection therewith, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
6. Review and approval of proposals relative to the District's property, general and pollution liability, umbrella liability, boiler and machinery, director and officer liability, crime employee and consultant, directors bond, business travel, and cyber liability insurance coverages for policies expiring March 31, 2027;
7. Engineering Report, including:
 - A. District Projects, including authorizing design, status of design, authorizing advertisement for bids, award of bids, status of construction, and/or approval of pay estimates and change orders for the following as appropriate, and authorize acceptance of Texas Ethics Commission 1295 Forms, including:
 1. Water line and sanitary sewer line relocations along F.M. 1463 (Bull-G Construction, LLC);

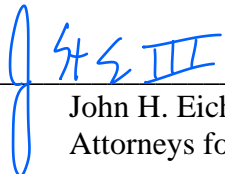
2. District Parks and Recreational Facilities;
 3. 2025 Sanitary Sewer Rehabilitation Project (Amar Contractors, LLC);
 4. Water Well No. 3 at Water Plant No. 2;
 5. 2025 Drainage Improvements (Champions Hydro-Lawn, Inc.);
 6. On-Site Lift Station Generator Replacement (GenSolutions, LLC);
 7. Annual Water Plant Inspection;
 8. Bid for electric actuator for Distribution Pump Station at Permanent WWTP;
 9. Reclaimed Water Facility Improvements;
 10. Westheimer Lakes North Outfall and Detention Pond Improvements; and
 11. Westheimer Lakes South Outfall and Detention Pond Improvements;
- B. Other Projects, including:
1. F.M. 1463 Widening
 2. F.M. 723 Expansion;
 3. Fulshear-Gaston Expansion;
 4. Mass grading and detention facilities to serve Briscoe Falls, Section 6 (Double Oak Construction); and
 5. Water, sanitary sewer, drainage, and paving facilities to serve Briscoe Falls, Section 6 (DNT Construction, LLC);
- C. Storm Water Management Plan – Municipal Small Separate Storm Sewer Permit Administration and Compliance;
- D. Acceptance of deeds for sites, easements, and/or conveyances of facilities for operation and maintenance purposes;
- E. Permit Renewals, including:
1. Multi Sector Permit (MSGP); and
 2. District Texas Pollutant Discharge Elimination System (TPDES) Permit Management; and
 3. Storm Water Management Plan – MS4 Permit Administration;
- F. Miscellaneous Matters, including:
1. Commercial plan reviews;
 2. Wastewater Treatment Plant Influent Sampling (Creekside Ranch Lift Station);
 3. Status of Permanent Wastewater Treatment Plant opening and tour;
 4. Funding sources for Water Well No. 3, including approval of a Sanitary Sewer Control Order;
 5. Discussions with Sprint Sand and Clay regarding land acquisition in exchange for facilities construction, including engagement for appraisal of subject tract, including:
 - i) Approval of Memorandum of Understanding; and
 - ii) Construction Services Agreement for removal of excess soil from the park site;
 6. Status of payment for Monument Sign Site Lease and Indemnity Agreement with Canyon Field Plaza LLC; and
 7. Reclaimed water analysis;

8. Requests for Utility Commitments, out-of-District service, and/or annexation, including:
 - A. Feasibility study for development located at 11003 Hidden Lake Lane;
9. Adoption of Resolution Concerning Developed District Status for 2026 Tax Year;
10. Champions Hydro-Lawn, Inc. Detention and Drainage Facilities Report including:
 - A. Repair of e-type inlets at drill site;
11. Operator's Report, including:
 - A. Monthly Report, including compliance with permits and any correspondence with regulatory agencies;
 - B. Valve Survey, including:
 1. Priority 1 and Priority 2 Repairs;
 - C. Manhole repairs;
 - D. Lift Station No. 2 auto-dialer replacement;
 - E. Stormwater pump station auto-dialer replacement;
 - F. Any appeals of District charges;
 - G. Refer accounts for collection and approve write-off of uncollectible accounts;
 - H. Status of UCMR-5 testing and the results of same, if applicable;
 - I. Security Review;
 - J. Composite sampler analysis in connection with KB Home Lone Star, Inc.'s sanitary sewer capacity request to Fort Bend County Municipal Utility District No. 229;
 - K. Switch and transfer relay board at the Wastewater Treatment Plant; and
 - L. Water and Sewer Rate Analysis; approval of amended Rate Order, including but not limited to, an adjustment to water and sewer rates;
12. Authorize operator to provide required information in connection with the annual Consumer Confidence Report to districts that received water from the District during the previous calendar year and prepare a draft Consumer Confidence Report for review by Board of Directors;
13. Communications Report;
14. Discussion regarding requests received from the community within the District;
15. Approval of Amendment and Restatement of Detention Pond Maintenance Agreement by and between the Westheimer Lakes Property Owners Association and the District;
16. Parks Master Planning Report, including:
 - A. Status of construction of the District's drill site park and approval of pay estimates and change orders in connection therewith; and
 - B. Status of drone photography and video;

17. Information Technology Committee Report;
18. North Fort Bend Water Authority ("NFBWA") Water Provider Conservation Program and Water Conservation Committee Report;
19. Operations Committee Report;
20. Budget Committee Report;
21. NFBWA Report;
22. Best Trash, LLC Report;
23. Attorney's Report, including:
 - A. Annual Arbitrage Analysis Report and authorize Arbitrage Compliance Specialists, Inc. to perform the following:
 1. 10th Year Arbitrage Rebate Report for the District's Series 2016 Bonds;
 2. 5th Year Arbitrage Rebate Report for the District's Series 2021A Bonds;
 3. 5th Year Arbitrage Rebate Report for the District's Series 2021B Bonds; and
 4. 5th Year Arbitrage Rebate Report for the District's Series 2021C Bonds;
24. Closed Session for consultation with attorney regarding pending or threatened litigation and/or matters protected by attorney-client privilege pursuant to Section 551.071, Texas Government Code, as amended, and deliberations regarding acquisition of real property interest pursuant to Section 551.072, Texas Government Code, as amended;
25. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and
26. Consideration of matters for placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
 John H. Eichelberger III,
 Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.